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**PATENT** 



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 29, 2004.

Lisa D. Bronk

**Applicant** 

: Kristine B. Fuimaono, et al.

Confirmation No. Not Yet Assigned

Application No.

: 10/749,888

Filed

: December 31, 2003

Title

: CATHETER HAVING MAPPING ASSEMBLY

Grp./Div.

: 3739

Examiner

: Not Yet Assigned

Docket No.

: 51643/AW/W112

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 December 29, 2004

### Commissioner:

Enclosed is an amendment to the above-identified application.

|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate                  | Large Entity<br>Rate | FEE |
|--|---|-------------------------------|---------------------------|---------------------------------------|----------------------|-----|
| Total Claims Fee   | 59  | *60                           | 0                         | 0 x \$25.00                           | 0 x \$50.00          | 0   |
| Independent Claims   | 8   | ** 8                          | 0                         | 0 x \$100.00                          | 0 x \$200.00         | 0   |
| Multiple Dependent<br>Claims ***   |   |                               |                           | \$180.00                              | \$360.00             | 0   |
| TOTAL FILING FEE   |   |                               |                           |                                       |                      | 0   |
| NO ADDITIONAL<br>FEE REQUIRED ****   | IF NO FEE REQUIRED, INSERT "0"            |                               |                           |                                       |                      | 0   |
| LIST INDEPENDENT CL  |   |                               |                           |                                       |                      |     |
| * IF HIGHEST NUME  ** IF HIGHEST NUME  *** PAY THIS FEE ONI  **** IF NO FEE REQUIR | BER PREVIOUSLY I<br>LY WHEN MULTIP        | PAID FOR IS 3<br>LE DEPENDE   | OR LESS, W<br>NT CLAIMS A | RITE "3" IN COLUM<br>ARE ADDED FOR TI | IE FIRST TIME        |     |

| Attached is our check for \$ to pay the fees calculated above.     |
|--|
| A Petition for Extension of Time and the required fee are enclosed |
| Other enclosures:  |

# Amendment Transmittal Letter Application No. 10/749,888

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Anne Wang Reg. No. 36,045 626/795-9900

AW/ldb



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TC/A.U.

: 3739

Examiner

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Docket No. : 51643/LES/W112

Customer No.: 23363

#### PRELIMINARY AMENDMENT

Commissioner for Patents

Post Office Box 7068

P.O. Box 1450

Pasadena, CA 91109-7068

Alexandria, VA 22313-1450

December 29, 2004

### Commissioner:

Prior to examination, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 18 of this paper.